**Gareth Owens LL.B Barrister/Bargyfreithiwr** Chief Officer (Governance) Prif Swyddog (Llywodraethu)



Contact Officer: Ceri Shotton 01352 702305 ceri.shotton@flintshire.gov.uk

To: Cllr Helen Brown (Chair)

Councillors: Pam Banks, Gillian Brockley, Tina Claydon, Geoff Collett, Rosetta Dolphin, David Evans, Ray Hughes, Dennis Hutchinson, Kevin Rush, Dale Selvester and Linda Thew

**Date Not Specified** 

Dear Sir/Madam

#### NOTICE OF HYBRID MEETING COMMUNITY & HOUSING OVERVIEW & SCRUTINY COMMITTEE WEDNESDAY, 8TH FEBRUARY, 2023 at 10.00 AM

Yours faithfully

Steven Goodrum Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

## AGENDA

## 1 APOLOGIES

**Purpose:** To receive any apologies.

#### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

#### 3 **<u>MINUTES</u>** (Pages 5 - 10)

**Purpose:** To confirm as a correct record the minutes of the meeting held on 11 January, 2023.

## 4 **FORWARD WORK PROGRAMME AND ACTION TRACKING** (Pages 11 - 20)

Report of Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Community & Housing Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous meetings.

#### 5 HOUSING SUPPORT GRANT (Pages 21 - 80)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide an update on the Housing Support Grant.

#### 6 <u>COMMON HOUSING REGISTER (SINGLE ACCESS ROUTE TO HOUSING</u> <u>- SARTH)</u> (Pages 81 - 108)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide an update on the Common Housing Register and outcome of the customer satisfaction survey.

#### 7 HOUSING REVENUE ACCOUNT (HRA) GARAGE SITES AND PLOT SITES UPDATE (Pages 109 - 114)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide an update on work being carried out at Garage sites across the County.

## LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 15 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains details of proposals and the public interest in withholding the information outweighs the public interest in disclosure until consultation on the proposals have been carried out.

## 8 **SHELTERED HOUSING REVIEW REPORT** (Pages 115 - 142)

Report of Chief Officer (Housing and Communities) - Cabinet Member for Housing and Regeneration

**Purpose:** To provide an update to the Committee following the Sheltered Housing review.

# Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours